TOWN OF ROLLING HILLS, WYOMING CLAIM APPROVAL

For the Governing Body Meeting of November 21, 2023 $\,$

| Claim/ Line # | Check | Vendor #/Name/ Invoice #/Inv Date/Desc | | Document \$/ Line \$ | Disc \$ | PO # | Fund Org | , Acct | Object | Proj | Cash Account |
|------------------|-----------|---|----------------|--|-------------------------------|----------|----------|--------|--------|------|-----------------|
| | | | | | | | | | | | |
| 4527 | 6295S | 4 Atlas Premier Ser | rvice | 91.24 | | | | | | | |
| 1 | 58323 11/ | 09/23 copies | | 91.24 | | | 10 | 41520 | 210 | | 10100 |
| 4522 | 6296S | 409 Donald & Deborah | Miller | 136.22 | | | | | | | |
| 1 | 11/13/23 | deposit water acct | | 136.22 | | | 41 | 51000 | 640 | | 10100 |
| 4521 | 6297S | 16 Energy Laborator: | ies, Inc. | 53.00 | | | | | | | |
| 1 | 593420 11 | /08/23 monthly bac-t | | 53.00 | | | 41 | 51000 | 346 | | 10100 |
| 4525 | 6298S | 405 Forsgren Associat | tes Inc | 72.50 | | | | | | | |
| 1 | 2310426 1 | 1/07/23 well 2-2R | | 72.50 | | | 41 | 51000 | 440 | | 10100 |
| 4524 | 6299s | 33 Rocky Mountain Po | ower | 4,621.20 | | | | | | | |
| 1 | 11/01/23 | well 7 | | 900.40 | | | 41 | 51020 | 349 | | 10100 |
| 2 | 11/01/23 | WH 1 | | 251.82 | | | 41 | 51020 | 348 | | 10100 |
| 3 | 11/01/23 | WH 2 | | 1,040.25 | | | 41 | 51020 | 347 | | 10100 |
| 4 | 11/01/23 | town hall | | 175.86 | | | 10 | 41900 | 342 | | 10100 |
| 5 | 11/01/23 | shop | | 1,221.16 | | | 10 | 41900 | 343 | | 10100 |
| 6 | 11/01/23 | mailboxes | | 647.96 | | | 10 | 41900 | 344 | | 10100 |
| 7 | 11/01/23 | street lights | | 355.64 | | | 10 | 43100 | 340 | | 10100 |
| 8 | 11/01/23 | entryway sign | | 28.11 | | | 10 | 45460 | 341 | | 10100 |
| 4526 | 6300S | 286 Timber Line Elect | tric & Control | 1,345.00 | | | | | | | |
| 1 | 8411 11/0 | 9/23 SCADA Upgrades | | 1,345.00 | | | 41 | 51000 | 405 | | 10100 |
| 4523 | -99551E | 187 TOWN OF ROLLING F | HILLS | 141.56 | | | | | | | |
| 1 | 11/13/23 | shop | | 43.56 | | | 10 | 41900 | 352 | | 10100 |
| 2 | 11/13/23 | town hall | | 42.00 | | | 10 | 41900 | 351 | | 10100 |
| 3 | 11/13/23 | entryway/fire hall | | 56.00 | | | 10 | 45460 | 354 | | 10100 |
| 4528 | 6301s | 139 WLC | | 434.03 | | | | | | | |
| 1 | 2023-1075 | 3 11/09/23 re-survey fo | or RMP | 434.03 | | | 10 | 41500 | 311 | | 10100 |
| | | | | 8 Total: ctronic Claims ctronic Claims | 6,894.75 141.56 6753.19 | # of Ver | ndors | 7 | | | |

11:05:03 Check Register For Payrolls from 11/01/23 to 11/15/23 Report ID: W100A

| Check # | Payee #/Na | ame | Check Amount | Date Issued | Period Rece | ipt cct |
|---------|------------|--------------------------|--------------|-------------|-----------------|---------------|
| -88172 | WRS | WYOMING RETIREMENT SYSTE | 3365.58 | 11/03/23 | 11/23 | |
| -88171 | 10 TE | RESA MONTGOMERY | 3178.78 | 11/15/23 | 11/23 | |
| -88170 | 31 Pe: | rry Ehler | 2168.90 | 11/15/23 | 11/23 | |
| -88169 | 36 Am | ber George | 1639.76 | 11/15/23 | 11/23 | |
| -88168 | 38 Geo | offrey Zeiger | 492.81 | 11/15/23 | 11/23 | |
| -88167 | 46 Bre | eanna Maines | 211.89 | 11/15/23 | 11/23 | |
| -88166 | FIT | UNITED STATES TREASURY | 2599.24 | 11/15/23 | 11/23 | |
| # 0: | f Checks: | 7 | Total: 1 | 3,656.96 | Electronic Chec | ks: 13,656.96 |

Non-electronic Checks: 0.00

I declare and affirm under the penalties of perjury that the above claims have been examined by me and to the best of my knowledge and belief are in all things true and correct. I certify that the above services were rendered, or that the above listed materials were received in an acceptable condition, and that the above claims are hereby approved by me for payment.

Mayor Jon O. Maines

Council Member Ken Montgomery Council Member Lori Cielinski

Council Member Donna Weaver Council Member Anthony Rivera

The above claims were sent for payment this 22nd day of November, 2023.

Teresa Montgomery, Clerk/Treasurer